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PTO/SB/21 (08-00)

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U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 10/050,695 Application Number January 15, 2002 Filing Date TRANSMITTAL First Named Inventor **FORM** MARTUCH, THOMAS J Group Art Unit (to be used for all correspondence after initial filing) **Examiner Name** Attorney Docket Number 5317USACIP Total Number of Pages in This Submission ENCLOSURES (check all that apply) Fee Transmittal Form After Allowance Communication Assignment Papers (for an Application) to Group Fee Attached Drawing(s) Appeal Communication to Board of Appeals and Interferences Amendment / Reply Licensing-related Papers After Final Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) Petition Affidavits/declaration(s) Proprietary Information Petition to Convert to a Extension of Time Request **Provisional Application** Status Letter Express Abandonment Request Power of Attorney, Revocation Change of Correspondence Information Disclosure Statement Other Enclosure(s) (please Address identify below): Terminal Disclaimer Certified Copy of Priority - Return Postcard Documents - 5 References Request for Refund Response to Missing Parts/ Incomplete Application CD, Number of CD(s) Response to Missing Parts Remarks under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm MICHAEL C. MAIER Individual Name Signature Date

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Signature



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re.:

Patent Application of

MARTUCH, THOMAS J. MONFORTON, RANDAL J. THOMPSON HUNT, MARSHA D.

JACOBS, MELISSA L.

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OCT 2:4 2002

TC 1700

Serial No.:

10/050,695

Filed:

January 15, 2002

For:

EASILY EXPANDABLE, NONTRAPPING, FLEXIBLE

PAPER, MICROWAVE PACKAGE

Docket No.:

5317USACIP

INFORMATION DISCLOSURE STATEMENT

Box DD Commissioner for Patents Washington, DC 20231

Dear Sir:

Applicant herewith submits Substitute for Form 1449A/PTO identifying certain references which the Examiner may wish to consider in examining the above-identified application.

Copies of the references are included.

No representation is made herein that a search has been made.

Respectfully submitted,

THOMAS J. MARTUCH RANDAL J. MONFORTON MARSHA D. THOMPSON HUNT

MELISSA L. JACOBS

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on: October 9, 200

Signature

By:

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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	Complete If Known	007		
Application Number	10/050,695	2.4 200		
Filing Date	January 15, 2002 -	TO 100		
First Named Inventor	MARTUCH, THOMAS J.	16 1700		
Group Art Unit		- 1700		
Examiner Name				
Attorney Docket Number	GMI 5317USACIP			
Title: EASILY EXPANDA	ABLE, NONTRAPPING, FLE	XIBLE PAPER,		
MICROWAVE PACKAGE				

U.S. PATENT DOCUMENTS

Examiner Initial			Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Class	Subclass
	AA	3,052,554	Colman	09-04-1962		
	AB	3,973,045	Brandberg et al	08-03-1976		
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ŧ	AE	6,410,065	Nottingham et al	06-25-2002		
<u> </u>	AF					

FOREIGN PATENT DOCUMENTS

Examiner	Cite	For	Foreign Patent Number		Name of	Date of Publication of	Pages, Columns,
Initial	No.	Office	Document Number	Kind	Patentee or Applicant of Cited Document	Cited Document MM-DD-YYYY	Lines, Where Relevant Passages or Relevant Figures Appear
	AG						

OTHER ART - NON PATENT LITERATURE DOCUMENTS

Examiner Initial	Cite No.	Author	Date	Title	Pertinent Pages
	AH				
	ΑI				

Examiner	Date	e
Signature	Con	sidered